

AMHERST Massachusetts

TOWN HALL 4 Boltwood Avenue Amherst, MA 01002-2351 **CONSERVATION COMMISSION** (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

Puffer's Pond 2020 Committee **MEETING**

Thursday, February 4, 2010 Glass Room, Bangs Community Center 6:00 p.m.

- 1. Approval of Minutes
- 2. Staff Announcements
- 3. Appearance: Town Manager and Town Counsel
- 4. Old Business
 - a. Subcommittee Reports
 - b. Recommended Scenarios
 - Other
- 5. New Business
 - a. Presentations to Other Boards/committees
 - b. Other
- 6. Next Meetings—March, April
- 7. Adjournment